

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHAVAN'S BHAGWANDAS PUROHIT VIDYA MANDIR, TRIMURTI NAGAR, NAGPUR
2	AFFILIATION NO.(IF APPLICABLE)	1130520
3	SCHOOL CODE (IF APPLICABLE)	30578
4	COMPLETE ADDRESS WITH PIN CODE	BHAVANS BHAGWANDAS PUROHIT VIDYA MANDIR, BHANGE LAYOUT BHAMTI, TRIMURTI NAGAR, NAGPUR-440022
5	PRINCIPAL NAME	SMT PARWATI G IYER
6	PRINCIPAL QUALIFICATION	M.COM. B.ED.
7	SCHOOL EMAIL ID	bvmtrimurtinagar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07122230142

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.bvmtrmn.edu.in/docs/2_Annexure%20B-B1.pdf">https://www.bvmtrmn.edu.in/docs/2_Annexure%20B-B1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.bvmtrmn.edu.in/docs/3_Annexure%20B-B2-.pdf">https://www.bvmtrmn.edu.in/docs/3_Annexure%20B-B2-.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.bvmtrmn.edu.in/docs/4_Annexure%20B-B3.pdf">https://www.bvmtrmn.edu.in/docs/4_Annexure%20B-B3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.bvmtrmn.edu.in/docs/5_Annexure%20B-B4.pdf">https://www.bvmtrmn.edu.in/docs/5_Annexure%20B-B4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.bvmtrmn.edu.in/docs/6_Annexure%20B-B5.pdf">https://www.bvmtrmn.edu.in/docs/6_Annexure%20B-B5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.bvmtrmn.edu.in/docs/7_Annexure%20B-B6.pdf">https://www.bvmtrmn.edu.in/docs/7_Annexure%20B-B6.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.bvmtrmn.edu.in/docs/9_Annexure%20B-B8.pdf">https://www.bvmtrmn.edu.in/docs/9_Annexure%20B-B8.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.bvmtrmn.edu.in/docs/8_Annexure%20B-B7-.pdf">https://www.bvmtrmn.edu.in/docs/8_Annexure%20B-B7-.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.bvmtrmn.edu.in/docs/11_Annexure%20C-C1.pdf">https://www.bvmtrmn.edu.in/docs/11_Annexure%20C-C1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.bvmtrmn.edu.in/docs/12_Annexure%20C-C2.pdf">http://www.bvmtrmn.edu.in/docs/12_Annexure%20C-C2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.bvmtrmn.edu.in/docs/13_Annexure%20C-C3.pdf">https://www.bvmtrmn.edu.in/docs/13_Annexure%20C-C3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.bvmtrmn.edu.in/docs/14_Annexure%20C-C4.pdf">https://www.bvmtrmn.edu.in/docs/14_Annexure%20C-C4.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.bvmtrmn.edu.in/docs/15_Annexure%20C-C5.pdf">http://www.bvmtrmn.edu.in/docs/15_Annexure%20C-C5.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SMT. PARWATI G. IYER M.COM. B.ED.



2	TOTAL NO. OF TEACHERS	94
	PGT	05
	TGT	15
	PRT	51
3	TEACHERS SECTION RATIO	1:1.67
4	DETAILS OF SPECIAL EDUCATOR	SMT. CHHAYA JAMBHULKAR BA DIPLOMA IN SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SMT. JYOTI TEMBHEKAR MA PSYCHOLOGY

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	182	182	100	SCHOOL AVERAGE OF STUDENTS SCORING OVERALL 90 PERCENT AND ABOVE MARKS FOR 2019-20 WAS 93.12 PERCENTAGE

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					FIRST BATCH WILL APPEAR FOR AISSCE 2021 EXAM

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17516.02
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=XjNFZZwasRQ&amp;t=78s">https://www.youtube.com/watch?v=XjNFZZwasRQ&amp;t=78s</a>

